Curriculum Vitae
Mahmoud Zeraatpishe, PhD

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PERSONAL DETAILS

Date of Birth: ۱۷th August ۱۹۷۹

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Place of Birth: Shiraz, Iran

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Citizenship: Iranian

EDUCATION

PhD, Islamic Theology and Philosophy   Sep ۲۰۰۹-Sep ۲۰۱۲
Faculty of Islamic Theology and Philosophy, University of Tehran, Tehran, Iran
GPA: ۱۸.٥٦/۲۰ (dissertation Grade: ۱۹.٥/۲۰)

> Thesis: "Sadrian distinction between Essential Primary and Common Technical Predications and its Historical Background"

> Relevant Course work: Sadrian Philosophy, Islamic Mysticism (Ibn Arabi), Methodology of Religious Studies, Philosophy of Science

M.A, Islamic Theology and Philosophy,   Sep ۲۰۰۷-Sep ۲۰۰۹
Faculty of Islamic Theology and Philosophy, University of Tehran, Tehran, Iran
GPA: ۱۸.٥۷/۲۰ (dissertation Grade: ۱۸.٥/۲۰)

> Thesis: "Translation, Analysis and Critic of the First Part of the *Studies in the History of Arabic Logic* by Nicholas Rescher"

> Relevant Course work: Sadrian Philosophy, Islamic Peripatetic Philosophy (Avicenna), Philosophy of Illumination (Suhrawardi), Islamic Theology, Modern Theology, Philosophical logic, Mathematical Logic, Methodology of Religious Studies, English Language

B.A, Islamic Theology and Philosophy,   Sep ۲۰۰۳-Sep ۲۰۰۷
Faculty of Islamic Theology and Philosophy, University of Shiraz, Shiraz, Iran
GPA: ۱۸.۰۹/۲۰

> Relevant Course work: Islamic Philosophy (Sadra), Islamic Peripatetic Philosophy (Avicenna), Philosophy of Illumination (Suhrawardi), Islamic Theology, Modern Theology, History of Islamic Philosophy, Philosophical logic, Philosophy of Science, Western Philosophy, History of Western Philosophy, Islamic Jurisprudence, Islamic law, Traditional Arabic Language and Literature, English Language

LANGUAGE PROFICIENCY

Persian: Native, **English:** Advanced, **Arabic:** Advanced

TEACHING EXPERIENCE

University of Birjand, Birjand, Iran	(۱۰ semesters)	Fall ۲۰۱۲ - Spring ۲۰۱۷
University of Tehran, Tehran, Iran	(۱ semesters)	Fall ۲۰۰۹
Hawzah	(۲ semesters)	Fall ۲۰۰٦ – Spring ۲۰۰۷

(Traditional Islamic School of Advanced Studies)

HONORS AND AWARDS

The Annual Prize of Outstanding Teacher, Birjand University, Iran

٢٠١٥-٢٠١٦

PhD Scholarship in Islamic Studies, Iranian Ministry of Science and Technology, Iran

Sep ٢٠٠٩-Sep ٢٠١٣

Ranked ١st in "Nation-wide Graduate Examinations" for *Masters in Islamic Theology and Philosophy*, Iran ٢٠٠٧

RESEARCH PROJECTS

A Fortiori Logic in Sadrian Philosophy, supported by University of Birjand, Birjand, Iran

Nov ٢٠١٤-May ٢٠١٥

Distinction of Essential Primary and Common Technical Predication: Meanings and Historical Background, supported by Iranian Institute of Philosophy, Tehran, Iran

Feb ٢٠١٣-Aug ٢٠١٤

REFEERED PUBLICATIONS

Books:

- *Logical Influence of Quran on Sadrian Philosophy: A Fortiri Logic*, Under Review in Pajuhishgah Ulum Ensani, Tehran.
- *The Forethought Town* (**in Persian & English**), Chahar Dirakht, Birjand, ٢٠١٥.
  It is a P٤C (philosophy for children) story and is published bilingually (in Persian & English).
- *Essential and Common Predications* (**in Persian**), Iranian Institute of Philosophy, Tehran, ٢٠١٤.
  It is about Sadrian conception of predication and that he adds '*al-Haml al-Awwali al-Dati*' as a new kind of predication (literally translated *Essential Primary Predication*) to solve some philosophical paradoxes.
  About the validity of my research in this book and also the reliability of Iranian Institute of Philosophy, you can ask Joep Lameer (joeplameer@yahoo.com) who has made some research for the Institute and has read my book.
- Translation of *Studies in the History of Arabic Philosophy* (**by Nicholas Rescher**) into Persian, Hihmat publication, Tehran, (under revision).

Articles:

(**In English**)

- **"Essential Primary Predication in Ṣadrā and its Historical Background",** Under Review in *Falsafi wa Kalam Islami*, University of Tehran.
- **"Gahzali's Two-Sided Influence on Suhrawardi's Illumination and Ibn Arabi's Mysticism",** Under Revision.

(**In Persian**)

- **"The verse ٨١ of Surah Zukhrof: from Modus Tolens to A Fortiori",** *Mantiq Paiuhi*, (Revise and Resubmit).
- **"Truthiness of God in Avicenna and its Influence on the Uniqueness of the existents in Sadra",** *Hekmat Sinawi*, ٢٠١٦, pp. ٢٥-٤١.
- **"From Truthiness of God [in Avicenna] to the Fundamentalism of Existence [in Sadra]",** *Tarikh Falsafi*, no. ٤, ٢٠١٥, pp. ١٠٧-١١٨.

- **"Sadrian Philosophy and A Fortiori Logic"**, *Khiradnami*, no. ٧٨, ٢٠١٤, pp. ١٠٧-١١٨.

- **"Separate Solution of Sadra from Avicenna for the Problem of Co-existence of Two Categories in Mental Existence and its Proficiency"**, *Falsafi wa Kalam Islami*, no. ١, ٢٠١٣, pp. ٧٩-٩١.
    This article is shared with Ahad Faramarz Gharamaliki (The Professor of University of Tehran) as the second author.

- **"A Critical Study of the Three-Fold Division of Predication in Mir damad"**, *Tarikh Falsafi*, no. ١١, ٢٠١٢, pp. ١٣٩-١٥٨.

- **"Distinction of the Predications [i.e. Essential and Common Predications] from the Perspective of Semantic Developments of 'Predication'"**, *Mantiq Pajuhi*, no. ٢, ٢٠١١, pp. ٩٧-١١٦.
    This article is shared with Qasim Ali Kuchnani (The Associate Professor of University of Tehran) as the second author.

- **"Essential and Common Predications Restricted to Subject or Copula"**, *Mantiq Pajuhi*, no. ٢, ٢٠١١, pp. ٩٧-١١٦.
    This article is shared with Qasim Ali Kuchnani (The Associate Professor of University of Tehran) as the second author.